

Sheet Metal Workers #33, Cleveland District Joint Apprenticeship and Training Committee

12525 Corporate Drive • Parma, Ohio 44130 216-267-0151 • jatc33c@smw33jatc.org















April 16, 2021

Ashtabula Lakeside High School 6600 Sanborn Rd. Ashtabula, OH 44004-

Dear Sir or Madam,

The Sheet Metal Workers Joint Apprenticeship and Training Committee of Cleveland & Vermilion accept applications for our apprenticeship program on the 2nd Monday of each month. Our program highlights include:

Qualifications

- Must be at least 17 years of age (photo ID required)
- Must have the physical ability to perform the work of the trade

Application Requirements

- Must have a high school diploma or GED
- Standardized Written Examination
- Oral Interview
- Application fee of \$10

Apprenticeship

- 5 year program
- Minimum of 8,000 hours on-the-job training (OJT)
- Minimum of 144 hours of related technical instruction (RTI) per year
- Probationary Period of 1 year (2,000 hours OJT and 1 year RTI)
- Indentured to the Cleveland Joint Apprenticeship and Training Committee and assigned to a signatory sheet metal contractor
- College credit received for RTI

I have enclosed a flyer listing the application information as well as a handout about our program. I would appreciate you sharing this information and posting the flyers where interested students and other potential apprentices would see it.

If you have any questions, please contact me at (216) 267-0151.

Sincerely,

Alan Simonitis, Training Coordinator

Cc:

File

AS/js





Career opportunity

SHEET METAL APPRENTICESHIP

PAID ON-THE-JOB TRAINING

Health Insurance

Free Classroom Instruction

Pension Plan

5-YEAR APPRENTICESHIP TRAINING PROGRAM

The Sheet Metal Workers' Local #33, Cleveland District, covering Cuyahoga, Lake, Geauga, and Ashtabula Counties will be accepting applications on the 2nd Monday of each month.

DATES: May 10, June 14, July 12, August 9

September 13 & October 11, 2021

TIME: 11:30 a.m. to 6:00 p.m.

PLACE: Sheet Metal Workers' Local #33 Training Center

12525 Corporate Drive, Parma, OH 44130

The following are REQUIRED at the time of application:

1) Applicants shall be at least 17 years of age (COPY photo ID required).

2) Applicants must have received a High School Diploma or GED (COPY required).

3) A \$10 application fee will be charged. The fee is payable at the time of application.

NO PERSONAL CHECKS WILL BE ACCEPTED.

 Applicants will be required to successfully complete a standardized test (independently administered), to qualify for an interview. The test is administered on a later date and the testing agency charges a \$40 test fee.

NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS:

The Sheet Metal Workers' Local # 33 Joint Apprenticeship and Training Fund admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its admission policies, educational policies, scholarship and loan programs, and other school administered programs.

Women and Minorities are encouraged to apply
Additional information:

Sheet Metal Workers' JATC (216) 267- 0151 www.smwlu33.org



