



We Serve

Ashtabula Lions Club 2022 HARRIS ~ DEAN MEMORIAL SCHOLARSHIP APPLICATION

GENERAL INFORMATION

The Ashtabula Lions Club Harris-Dean Memorial Scholarship is made possible by the dedication and hard work of the members of the Ashtabula Lions Club and is designed to reward and encourage area young people to pursue higher education. Selection is based upon a balanced consideration of leadership, character and achievement inside and outside the classroom and a financial need. One scholarship for \$1,000 will be awarded to be used for tuition and/or room and board.

ELIGIBILITY

Applicants must have senior standing at Lakeside, Edgewood, St. John, A-Tech, Geneva or Jefferson High Schools and must be planning to attend an accredited American college or university on a full-time basis.

SELECTION PROCESS

1. Completed applications with **financial form** must be postmarked *no later than Monday April 25, 2022* and should be mailed to:
Ashtabula Lions Club Scholarship
P.O. 534
Ashtabula, OH 44005-0534.
No applications postmarked later than April 25 2022 will be considered.
2. Members of the Lions Scholarship Committee will select the scholarship recipient. The recipient will be notified so that the scholarship may be presented at the Lions Scholarship ceremony on Tuesday, May 17, 2022 at 6:00 P. M. at the Ashtabula Elks Club.
3. Payment of the scholarship will be made directly to the college or university after submission of the first quarter's transcript is submitted to us with appropriate address and department of the collage.



ASHTABULA LIONS CLUB HARRIS-DEAN MEMORIAL SCHOLARSHIP APPLICATION

PART ONE

Name: _____

Telephone: _____

Address: _____

last four numbers
of Social Security # _____

Your class rank at the end of seven semesters: _____ Number of graduates in your class: _____

Your GPA at the end of seven semesters: _____

PART TWO - SCHOLASTIC

Honors and awards (state year and nature of award)

Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART THREE - EXTRACURRICULAR AND ATHLETIC

Honors and awards (state year and nature of award)

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Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART FOUR - CIVIC AND VOLUNTEER SERVICES (not school related)

Honors and awards (state year and nature of award)

Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART FIVE - HIGH SCHOOL EMPLOYMENT RECORD

	Place of employment	seasonal?	Average hrs/week	Rate of pay
Freshman year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Sophomore year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Junior year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Senior year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____

If employment was seasonal, please indicate months worked.

Please do NOT include the name of your school on these pages.

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PART SIX

State your plans for enrollment at an accredited American college or university.

Estimated cost per year: _____

Have you been granted scholarship aid? yes no If so, give details below:

List other scholarships or grants for which you have submitted applications.
Indicate if they have been applied for or received (and amount)

Are you in good health? yes no If not, explain in some detail.

You may attach additional pages to this application if more room is needed for any section.

PART SEVEN

1. Obtain a copy of your high school transcript for the past seven semesters and submit it with this application.
2. Submit copies of **BOTH** of the following with this application:
 - A. the **Family Financial Data** page (included with this application) AND
 - B. ACT or SAT results
3. Sign and date this application and return it postmarked by Monday April,25th, 2022 to:
Ashtabula Lions Club Scholarship
P.O. 534
Ashtabula, OH 44005-0534

INCOMPLETE and LATE APPLICATIONS WILL NOT BE CONSIDERED

I hereby certify that the information provided is correct.

Applicant's signature

Date

Please do NOT include the name of your school on these pages.

LIONS SCHOLARSHIP

Lions Scholarship Applicant

FAMILY FINANCIAL DATA 2021

(last four numbers of Social Security)

Members of the scholarship committee will NOT have access to you or your parents' name, address, or telephone number during the selection process. All financial data will be shredded after the scholarship winner is chosen.

1. In 2020 or 2021, did you, your parents or anyone in your parents' household receive benefits from any of the federal benefits programs listed? Mark all the programs that apply. Select benefits received for all of your parents' household members. Include in your parents' household your parents and yourself, even if you don't live with both your parents, and your parents' other children.

- Supplemental Security Income
- Food Stamps
- Free or Reduced Price School Lunch
- Temporary Assistance for Needy Families (TANF)
- Special Supplemental Nutrition Program for Women, Infants and Children (WIC)

2. As of today, is either of your parents a dislocated worker? In general, a person may be considered a dislocated worker if he or she is receiving unemployment benefits due to being laid off or losing a job and is unlikely to return to a previous occupation; has been laid off or received a lay-off notice from a job; was self-employed but is now unemployed due to economic conditions or natural disaster; or is a displaced homemaker. A displaced homemaker is generally a person who previously provided unpaid services to the family (e.g., a stay-at-home mom or dad), is no longer supported by the husband or wife, is unemployed or underemployed and is having trouble finding or upgrading employment.

Yes No

3. What was your parents' adjusted gross income for 2021 earnings? (Adjusted gross income is on IRS form 1040—line 11).

\$ _____

4. How many family members are included in your parents' household? _____

Include:

- (1) your parents and yourself, even if you don't live with your parents,
- (2) your parents' other children, and
- (3) other people only if they live with your parents, your parents provide more than half of their support and your parents will continue to provide more than half of their support between July 1, 2020, and June 30, 2021.

5. How many people in your parents' household will be college students between July 1, 2021, and June 30, 2022? _____

6. How much did you earn from working in 2021? \$ _____