



# BULA BLUES

**ASHTABULA'S OWN  
COMMUNITY JAZZ BAND**

**FRIDAY, AUGUST 9, 2024  
6:00 PM LAKE SHORE PARK**

# BULA BLUES

**JUMPIN' AT THE WOODSIDE ----- COUNT BASIE / ARR. PAUL COOK**

**SOLOISTS: TOM STEVENSON—TRUMPET: MATTHEW COFFIN—ALTO SAXOPHONE:  
& BRIDGET SHERMAN—TROMBONE**

**BURRITOS TO GO ----- VICTOR LOPEZ**

**SOLOISTS: KEITH SARGENT—BARITONE SAXOPHONE & MATTHEW COFFIN—ALTO SAXOPHONE**

**MISTY ----- ERROLL GARNER / ARR. MIKE LEWIS**

**SOLOISTS: MATTHEW COFFIN—ALTO SAXOPHONE & TOM STEVENSON—TRUMPET**

**EVERY LITTLE THING SHE DOES IS MAGIC ----- STING / ARR. PAUL MURTHA**

**SOLOIST: SAM HUNTSBERGER—TENOR SAXOPHONE**

**TUXEDO JUNCTION ----- FEYNE, HAWKINS, JOHNSON, & DASH / ARR. JOHN  
BERRY**

**SOLOISTS: MATTHEW COFFIN—ALTO SAXOPHONE & TOM STEVENSON—TRUMPET**

**HEY JUDE ----- LENNON & MCCARTNEY / ARR. JOHN BERRY**

**SOLOIST: MATTHEW COFFIN—ALTO SAXOPHONE**

**BOOGIE WOOGIE BUGLE BOY ----- RAYE & PRINCE / ARR. MICHAEL SWEENEY**

**SOLOIST: HANNAH BEAVER—TRUMPET**

**BEYOND THE SEA ----- TRENET, LASRY, & LAWRENCE / ARR. ROGER HOLMES**

**SOLOIST: MATTHEW COFFIN—ALTO SAXOPHONE**

**25 OR 6 TO 4 ----- ROBERT LAMM / ARR. PETER BLAIR**

**SOLOISTS: SAM HUNTSBERGER—TENOR SAXOPHONE; MATTHEW COFFIN—ALTO SAXOPHONE;  
& TOM STEVENSON—TRUMPET**

**MOTEN SWING ----- BUSTER & BENNY MOTEN / ARR. RICK STITZEL**

**SOLOISTS: MATTHEW COFFIN—ALTO SAXOPHONE & OWEN MEANEY—TRUMPET**

**RESPECT ----- OTIS REDDING / ARR. JOHN BERRY**

**SOLOIST: MATTHEW COFFIN—ALTO SAXOPHONE**

# BULA BLUES

## ALTO SAXOPHONE

MATTHEW COFFIN  
NOAH KOHLER

## TENOR SAXOPHONE

ALEX DAVIS  
SAM HUNTSBERGER

## BARITONE SAXOPHONE

KEITH SARGENT

## TRUMPET

HANNAH BEAVER  
OWEN CHASE  
JIM GREENFIELD  
OWEN MEANEY  
TOM STEVENSON

## TROMBONE

JOHNNY GIFFORD  
SETH 'E' MCINTYRE  
ABIGAIL PHO  
BRIDGET SHERMAN  
CHRIS SHERMAN  
ANDY STEVENSON

## PIANO

MARYANN STEVENSON

## GUITAR

BRADY DANA

## BASS

ANALICIA GUIJOSA

## PERCUSSION

JIM BICKLEY  
ALEX SHEVCHIK



*Interested in joining Bula Blues?!?*

We rehearse Wednesday evenings from 7 PM to 8 PM, in the Lakeside High School Band Room.

For more information, contact Mr. David P. Roth at  
david.roth@aacs.net

-- OR --

Visit our Facebook page @ Bula Blues

**ALSO!!!!!!**

**We are looking at the possibility of restarting the  
Ashtabula Community Concert Band!!!!!!  
Interested?!?**

**Again...contact Mr. David P. Roth at  
david.roth@aacs.net**

**-- OR --**

**visit our NEW Facebook page @  
Ashtabula Community Concert Band**

**If we have enough interest, we will begin  
rehearsals in october!!!!!!**